**Suggested Documentary Films for the Current Issues Project**

**and Parent Consent Form**

## Below is a list of titles that are options for this project. Select one documentary, get your parent’s permission, and then complete the *Documentary Film Analysis* handout. Many of these titles are available from public libraries or through online video streaming sources such as Netflix, Amazon, YouTube, or iTunes. ***Make sure you are viewing a documentary, and not a fictional film with the same name.***

**You MUST have parent/guardian approval before viewing the documentary.** Documentaries may or may not be rated due to the category they fall under, but this does not mean the documentary will be free of graphic, violent, or inappropriate images. Make sure your parent/guardian is clear about why you are watching this documentary. You can access information on the documentary at IMDB.com. They can offer rating information, a synopsis, and in most cases a trailer of the film. **Your parent/guardian will need to sign their consent form at the bottom stating that you have permission to view the film you choose.**

* *WalMart: The High Cost of Low Prices*
* *Inequality for All*
* *Bowling for Columbine*
* *Sicko*
* *Girlhood* (2003)
* *Forks Over Knives*
* *King Corn (*similar to *Food, Inc)*
* *The Cove*
* *Why We Fight*
* *Inside Job*
* *God Grew Tired of Us*
* *Sharkwater*
* *Gasland*
* *Restrepo*
* *Born Into Brothels*
* *The Business of Being Born*
* *The End of the Line*
* *OutFOXed: Rupert Murdoch's War on Journalism*
* *A Crude Awakening: The Oil Crash*
* *Crude*
* *The Future of Food*
* *The Corporation*
* *Lost Boys of Sudan*
* *Iraq for Sale: The War Profiteers*
* *Tapped*
* *The War Tapes*
* *Food Matters*
* *Miss Representation*
* *The Mask You Live In*
* *13th*
* *The Central Park Five*
* *Food Chains*
* *The Hand that Feeds Us*
* *Cartel Land*

***\*\*If you choose a documentary not on this list, please make sure to get approval from me first.***

**Parents**: You can access information on the documentary at IMDB.com. The website can offer rating information, a synopsis, and in most cases a trailer of the film. If you have questions, feel free to email me at [splazola7@gmail.com](mailto:splazola7@gmail.com).

# Student Name:

**Documentary Film Title:**

**Subjet/Topic:**

**Parent/Guardian Permission:**

**Print Name Signature**

**Submit on the first day of school: August 20, 2019.**