**Organization and Rubric for the *Current Issues Project* folder**

Use this handout to organize and log in your points as you make progress towards completing

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| --- | --- | --- |
| **Section of the folder** | **Point value over the course of the semester** | **Points** **received** |
| 1. **Title Page.**Includes the following information, centered:
	1. Title of Documentary, (Year Released)
	2. Director's name
	3. One paragraph summarizing the primary issue discussed, and the focus of your research.
	4. Student name
	5. Class title, period
	6. Date
	7. **Optional**: You may be creative in the design of your title page, as long as the required information (#1-6 above) are listed clearly.
 | 2 points1 points3 points1 point2 points1 points**Creative effort**: 5 points maximum**Total**: 10 points possible | \_\_\_\_\_\_/2 points\_\_\_\_\_\_/1 point\_\_\_\_\_\_/3 points\_\_\_\_\_\_/1 point\_\_\_\_\_\_/2 points\_\_\_\_\_\_/1 point\_\_\_\_\_\_/5 points\_\_\_\_\_\_/ 10 points |
| 1. **The Signed Parent Permission Slip***(from Summer Break homework)*
 | 20 points | \_\_\_\_\_\_/20 points |
| 1. **Documentary Film Analysis handout** *(from Summer Break homework)*
 | 50 points | \_\_\_\_\_\_/50 points |
| 1. **News Article #1: In support of your issue**
	1. News Article Analysis handout
	2. Rhetorical Precis
	3. Personal Response
 | 10 points42 points.40 points18 points | \_\_\_\_\_\_/10 points\_\_\_\_\_\_/42 points\_\_\_\_\_\_/40 points\_\_\_\_\_\_/18 points |
| 1. **Visual Text #1:**
	1. Visual Text Analysis
	2. Visual Text Source Analysis
	3. Personal Response
 | 10 points15 points34 points18 points | \_\_\_\_\_\_/10 points\_\_\_\_\_\_/15 points\_\_\_\_\_\_/34 points\_\_\_\_\_\_/18 points |
| 1. **News Article #2: In opposition of your issue**
	1. News Article Analysis handout
	2. Rhetorical Precis
	3. Personal Response
 | 10 points42 points.40 points18 points | \_\_\_\_\_\_/10 points\_\_\_\_\_\_/42 points\_\_\_\_\_\_/40 points\_\_\_\_\_\_/18 points |
| 1. **Visual Text #2:**
	1. Visual Text Analysis
	2. Visual Text Source Analysis
	3. Personal Response
 | 10 points15 points34 points18 points | \_\_\_\_\_\_/10 points\_\_\_\_\_\_/15 points\_\_\_\_\_\_/34 points\_\_\_\_\_\_/18 points |
| 1. **News Article #3: Unbiased and factual**
	1. News Article Analysis handout
	2. Rhetorical Precis
	3. Personal Response
 | 10 points42 points.40 points18 points | \_\_\_\_\_\_/10 points\_\_\_\_\_\_/42 points\_\_\_\_\_\_/40 points\_\_\_\_\_\_/18 points |
| 1. **Visual Text #3:**
	1. Visual Text Analysis
	2. Visual Text Source Analysis
	3. Personal Response
 | 10 points15 points34 points18 points | \_\_\_\_\_\_/10 points\_\_\_\_\_\_/15 points\_\_\_\_\_\_/34 points\_\_\_\_\_\_/18 points |
| 1. **News Article #4: International source**
	1. News Article Analysis handout
	2. Rhetorical Precis
	3. Personal Response
 | 10 points42 points.40 points18 points | \_\_\_\_\_\_/10 points\_\_\_\_\_\_/42 points\_\_\_\_\_\_/40 points\_\_\_\_\_\_/18 points |
| 1. **Timed Essay Completed in Class**(Synthesis Essay Practice: 45 minutes)
 | 9 points *(AP Synthesis Essay Rubric Scale)* x 5=45 points | \_\_\_\_\_\_/9 points x 5=\_\_\_\_\_\_/45 points |
| 1. **Full, revised research essay (**take home assignment)
 | 54 points *(CSU EAP Essay Rubric, plus MLA)* | \_\_\_\_\_\_/54 points |